

Abstract

The article argues that Jürgen Habermas' new study „Auch eine Geschichte der Philosophie“ intensifies the debate about the rationality of Philosophy vs. the rationality of Theology. For Habermas it seems to be clear that Philosophy is per se rational (of course only in the context of his own thinking) and that there exist more different types of rationality, but they all depend on the philosophical one. This article wants to explain why Habermas gets to this result.